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COUNSEL FOR AD HOC COMMITTEE OF  
ASBESTOS PERSONAL INJURY CLAIMANTS

-----X	)	
In re	)	Chapter 11
	)	
MOTORS LIQUIDATION COMPANY, <i>et al.</i> ,	)	
f/k/a GENERAL MOTORS CORP., <i>et al.</i> ,	)	
	)	Case No. 09-50026 (REG)
	)	
Debtors.	)	Jointly Administered
-----X		

### CERTIFICATE OF SERVICE

The undersigned certifies that on March 16, 2010, she caused true and correct copies of the *Application of Dean M. Trafelet as Proposed Legal Representative for Future Asbestos Personal Injury Claimants to Retain and Employ Stutzman, Bromberg, Esserman & Plifka, A Professional Corporation as His Counsel as of February 24, 2010* [Doc. No. 5275] to be served on the parties below by the method indicated and by United States First Class Mail, postage prepaid, on all parties on the Master Service List and on all parties receiving notice via the Court's ECF System.

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